May 17, 2010
Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 S. Fruit Street, Concord, New Hampshire. 03301


Re: DT 10-025, FairPoint Communications, Inc. Reorganization Procedural Schedule

Dear Director Howland:
After consultation with the active participants in this docket, including FairPoint Communications, Inc., the intervening wholesale customers, Advocate Staff, and New Hampshire Legal Assistance, a suggested order of witnesses was developed. Attached please find a proposed schedule for witnesses. We recognize that the actual time allowance for witnesses will vary.

Thank you for your consideration of these suggestions.

Respectfully submitted,


Harold T. Judd
Counsel to the Non-Advocate Staff

## Enclosure

cc: Service List, BY EMAIL

## PUC STAFF SUGGESTED HEARING SCHEDULE

|  | Monday - May 24 | Tuesday - May 25 | Weds.- May 26 |
| :---: | :---: | :---: | :---: |
| 9:00-9:30 | Preliminary Matters | Panel - Note 1-E <br> - Weatherwax <br> - MCLean | Staff Panel - Note 1-H <br> - Cassel <br> - Gross <br> - Kessler |
| 9:30-10:00 | Panel - Note 1-A <br> - Hood <br> - Allieri <br> - Newitt |  |  |
| 10:00-10:30 |  | Panel - Confidential |  |
| 10:30-10:45 | BREAK | BREAK | BREAK |
| 10:45-11:00 | Panel - Note 1-A <br> - Hood <br> - Allieri <br> - Newitt | Panel - Note 1-F <br> - Nixon <br> - Skrivan <br> Regulatory Settlement Issues |  |
| 11:00-11:30 |  |  |  |
| 11:30-12:00 | Panel - Confidential |  |  |
| 12:00-1:30 | BREAK | BREAK | BREAK |
| 1:30-2:00 | Nolting - Note 1-B | Panel - Note 1-G <br> - Bailey <br> - Lisciandro |  |
| 2:00-2:30 | Panel - <br> - Allen <br> - Lippold |  |  |
| 2:30-2:45 | BREAK | BREAK | BREAK |
| 2:45-3:00 | Panel - Note 1-C <br> - Allen <br> - Lippold | $\begin{array}{cl} \text { Panel - Note 1-G } \\ \text { - } & \text { Bailey } \\ \text { - } & \text { Lisciandro } \end{array}$ |  |
| 3:00-3:30 | Panel - Note 1-D <br> - Murtha <br> - Lamphere | $\begin{gathered} \text { CLEC Witnesses (4) } \\ \bullet \\ \bullet \\ \bullet \end{gathered}$ |  |
| 3:30-4:00 |  | Staff Panel - Note 1-H |  |
| 4:00-4:30 | Panel - Confidential | - Cassel <br> - Gross <br> - Kessler |  |
| 4:30-5:00 ${ }^{1}$ |  |  |  |

Notes:

1. Panel and Witness subject areas are as follows:
A. Hood/Allieri/Newitt: Events Leading to FairPoint's Chapter 11 Proceeding; Business Operations and the Status of FairPoint's Chapter 11 Proceeding; Proposed Reorganization of FairPoint; FairPoint's Business Plan and Financial Projections; Financial Basis for Approval of the Settlement and Plan
B. Nolting: Objectives of Revenue Assurance Team;

Information Regarding Billing; Information Regarding the Data Synchronization Initiative

[^0]C. Allen/Lippold: Northern New England Management and Organization Changes; Service Quality Metrics and Service Quality Reporting; Escalations and State Regulatory Communications; Billing; Broadband
D. Murtha/Lamphere: Wholesale Operations; Wholesale Customer User Forums; Provisioning and Order Flow Through; Certain of the CDIP Projects
E. Weatherwax/McLean: FairPoint's Management of Information Technology; Role of Accenture in the CDIP Program; Accenture Recommendations and Implementation; Key Projects; Other Projects; Interaction with Other Organizations; Recent Systems Developments; Current Systems Plans
F. Nixon/Skrivan: NH Regulatory Settlement
G. Bailey/Lisciandro: NH Regulatory Settlement; FairPoint's Business Plan and the related Sensitivity Analysis; Financial Information related to FairPoint and FairPoint's Capital Structure
H. Cassel/Gross/Kessler: Staff review of the financial and operational components and projections of the Plan of Reorganization.


[^0]:    ${ }^{1}$ It is the practice of the PUC to continue past 4:30 when the Commissioners determine it is appropriate. 244 North Main Street •The Carriage House •Concord, NH 03301-5041 • Phone: 603-229-1644 • Fax: 603-225-4923 • email: advisors @ acciongroup.com

